



Allegany County 2017 Outdoor Exhibitor Application/Agreement

Business Name _____

Address _____ City _____ State _____ Zip _____

Contact _____ Phone _____ Cell _____

Email _____

HBAWM Member? _____ YES _____ NO MHIC License # _____

Description of product or service _____

_____ 10' X 30' Space \$150.00

Special needs:
Electric 120v _____ 220v _____
of tables _____ # of chairs _____

I have read and understand all information herein and in the attached Exhibitor Agreement and certify that I will comply with the rules and regulations of the HBAWM and the Fair Board. I agree not to hold the HBAWM or the Fair Board responsible or liable for any personal or property damage or loss caused to property or objects due to my participation. I authorize the HBAWM to photograph me and permit the use and display of my image in any print and/or web displays, publications, or advertisements promoting the event now or for future events.

Exhibitor: _____ Date: _____

Dates and Times
Show
Friday, March 17, 2017 – 4:00 – 8:00 pm
Saturday, March 18, 2017 – 10:00 am – 6:00 pm
Sunday, March 19, 2017 – 11:00 am – 4:00 pm
Please refer to terms and conditions for set up and tear down times



16 Greene Street
Cumberland, Md. 21502
Phone: 301-722-4343 Fax: 301-722-3842
E-Mail: hbuilder@atlanticbbn.net Web: www.hbawmd.org