



# Allegany County 2017 Exhibitor Application/Agreement

Friday, March 17 - Saturday, March 18 - Sunday, March 19

Please return this **SIGNED** form and a **\$100.00 deposit per booth** to the HBAWM

Business Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail \_\_\_\_\_ HBAWM Member Yes/No MHIC License # \_\_\_\_\_

Special Needs: Electric 120V \_\_\_\_\_ 220V \_\_\_\_\_ Other \_\_\_\_\_ Business Type \_\_\_\_\_

<u>Booth Sizes</u>	<u># Available</u>	<u>Booth Price</u>	<u>HBAWM Price</u>	<u>HBAWM Member Savings</u>
8' x 8' (64 sq. ft.)	2	\$340.00	\$280.00	\$60.00
8' x 10' (80 sq. ft.)	2	\$340.00	\$280.00	\$60.00
9' x 10' (90 sq. ft.)	4	\$395.00	\$350.00	\$45.00
10' x 6' (60 sq. ft.)	7	\$340.00	\$280.00	\$60.00
10' x 7' (70 sq. ft.)	4	\$340.00	\$280.00	\$60.00
10' x 8' (80 sq. ft.)	4	\$340.00	\$280.00	\$60.00
10' x 10' (100 sq. ft.)	63	\$395.00	\$350.00	\$45.00
10' x 16' (160 sq. ft.)	3	\$470.00	\$390.00	\$80.00
12' x 6' (72 sq. ft.)	3	\$340.00	\$280.00	\$60.00
12' x 8' (96 sq. ft.)	2	\$395.00	\$350.00	\$45.00
12' x 10' (120 sq. ft.)	7	\$470.00	\$390.00	\$80.00
16' x 16' (256 sq. ft.)	1	\$820.00	\$685.00	\$135.00

Using the above information, please fill in number of booth(s), **booth # preferences**, number of **tables** and **chairs** needed in the chart below

SEE FLOOR PLAN LAYOUT INCLUDED IN PACKET

Please don't wait – Your booth is guaranteed only AFTER WE RECEIVE the signed application and \$100.00 deposit per booth. Booth requests are on a first come first secured basis with application and payment.

<b>Indicate # of booths desired</b> _____		
First Choice # _____	\$ _____	\$ _____
Second Choice # _____	\$ _____	\$ _____
Third Choice # _____	\$ _____	\$ _____
<b>Indicate # of tables desired</b>		
6' banquet / Qty _____	@ \$15 each	\$ _____
8' banquet / Qty _____	@ \$15 each	\$ _____
<b>Indicate # of chairs desired</b>		
Chairs / Qty _____	@ \$8 each	\$ _____
<b>SUBTOTAL</b>	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	\$ _____
LESS DEPOSIT (if applicable)	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	\$ _____
<b>BALANCE DUE</b>	XXXXXXXXXXXXXXXXXXXXXXXXXXXX	\$ _____

**ENTIRE BALANCE IS TO BE PAID NO LATER THAN FEBRUARY 5, 2017.**

**CANCELLATIONS MADE AFTER JANUARY 31, 2017 ARE NON-REFUNDABLE.**

**DEPOSIT OF \$100.00 PER BOOTH IS NON-REFUNDABLE AT ANY TIME**

**Make checks payable to: HBAWM. Copy of your payment and Application are your receipts for Show participation**

**Please make a copy of this agreement and your payment to keep for your files**

**Please put Allegany County 2017 show in the memo line on your check**

After reading the Rules and Regulations printed on the enclosed terms and conditions, please sign, date, and remit this application with your \$100/booth deposit to HBAWM.

**THIS FORM MUST BE SIGNED TO BE A PARTICIPANT**

I have read, understood, and will comply with the HBAWM Rules and Regulations as stated.

---

Authorized Signature and Date

---

Company Name

Please refer to your Exhibitor Agreement Terms and Conditions sheet for important dates and times

Thank you!

Please have a safe and successful show!



16 Greene Street  
Cumberland, Md. 21502  
Phone: 301-722-4343 Fax: 301-722-3842  
E-Mail: [hbuilder@atlanticbwn.net](mailto:hbuilder@atlanticbwn.net) Web: [www.hbawmd.org](http://www.hbawmd.org)